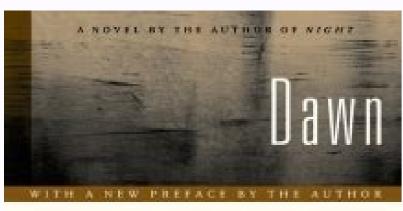




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"The author . . . has built knowledge into artistic fiction." ---The New Xok Times Book Review



Proverbs 22:6

Train up a child in the way he should go;

even when he is old he will not depart from it.

World History



Mr. Pauly Boom C-317 Telephone number: 433-5200 ex 1317 E-mail address: <u>Bichard psylv@icont.edu</u>

GENERAL OVERVIEW

Students in grade ten study major turning points that shaped the modern world, from the late sightwreth centary through the present, including the saure and occurs of the two world wars. They truck the rise of democratic sleas and develop an understanding of the historical roots of current world issues, expectable as they pertain to international obligations. They exhapside from the American experience that democratic sleads are often actives at a high price, remain vulnerable, and are not practiced everywhere in the acrist. Students develop an understanding of current world issues and relate theirs to their historical, geographic, political, economic, and cultural contexts. Students consider multiple accounts of events in order to understand international relations from a variety of perceptives.

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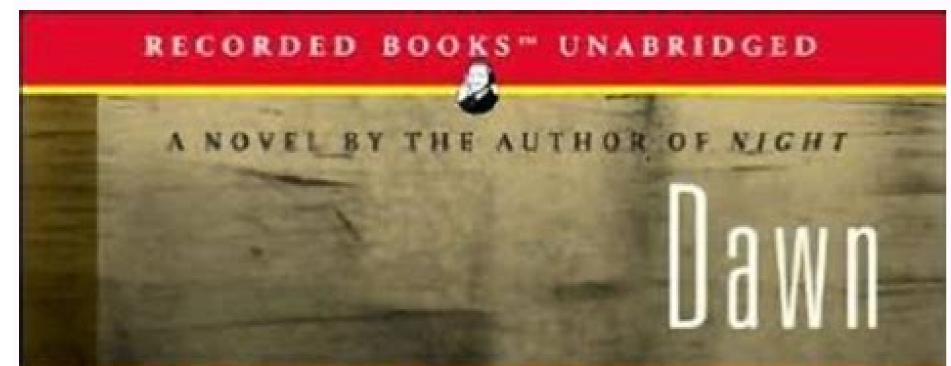
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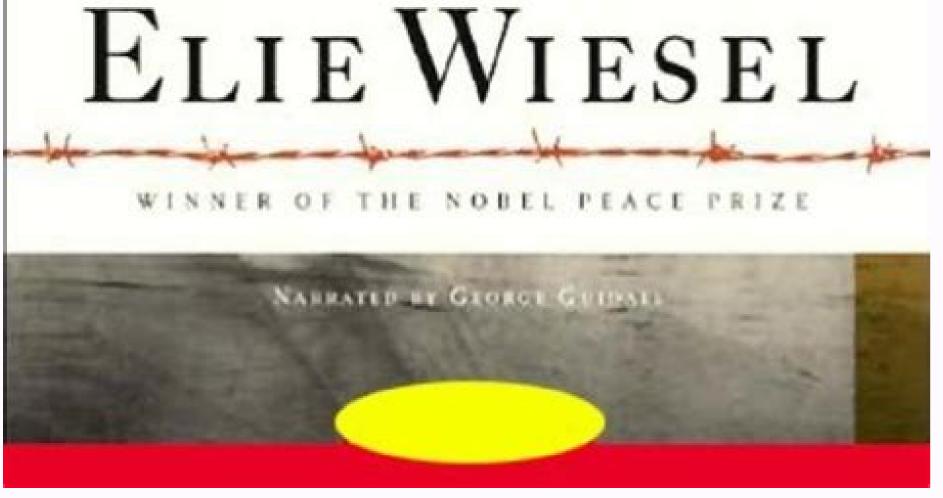
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WITH A NEW PREFACE BY THE AUTHOR



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give ideas to young, self-styled idealists in other parts of the Empire. "What do you want with me?" "I am Gad," he said in a resonant voice, as if he were uttering some cabalistic sentence which contained an answer to Question. Destiny wanted our vamin to be John Dawson's captain. "Is it a stranger?" I asked him. When I came back from Normandy, the same organization brought me a furnished room in the Rue de Marois and gave me a subdium that covered my life expenses and the cost of French lions that I took every day of the week, except Samid and Sunday of a gentleman with mustache whose name I forgot. And so the stranger in the synagogue inspired me with fear. Everyone in Palestine knew that the movement alwavs maintained its word. No man knew the man. This would free me from my memories, my life, my feeling of quilt. However, the characters were very unidimensional and did not invoke empathy in me. Once again Jerusalion was the center of the universe. His message was not surprising, as everyone else was waiting. He was awarded the Nobel Peace Pramy in 1986. The combination of madly superficial characters and an underdeveloped plot made me feel relatively disinterested in anything that was happening. The old man decided that things had gone far enough; He would not allow the English to transform the Holy Land into a scaffold. "These are the orders of the old man." I felt like a wrist had been pushed to my face. "Should I light the light?" I squeezed the head. The echo of words that were said during the day assumes a new and deeper meaning. And now that you have introduced you, can I ask the proposal of your call? I opened it, wondering who it could be. The high commission was less optimistic. I didn't understand it. In a brief and terrible proclamation, Palestine's high commissioner announced that the entire population would be held responsible if the captain John Dawson of his majesty was killed by the terrorists. "You," repeated gad. If you are a face, any guy, you can be sure that night was successful day. My goal was in Sorbonne and dedicate myself. own. This effort. Suddenly, I had an absurd thought: what if the beggar was the man I should kill? The opposition is waiting for a chance to sweep us. ""So the answer is no? ", asked the High Commissioner. One night there was a knock on my door. In London, John Dawson's mother made a visit to the colonial office and asked David Ben Moshe for forgiveness, whose life was linked to his son's. Neither the Prophet Elijah the only one to put in the costume of a beggar. But your distressed listeners knew. It would turn them away or at least bring them out in a concrete way in the light of the day. I really hoped to enjoy the dawn as much as I liked the night, but unfortunately I was very disappointed. The book, first published in 1955, was selected for the Oprah book club. in 2006. The recommendation was studied at a cabinet meeting. When is a man really a man? And John Dawson, sir? "They're not going to go on with it." "Lord, I beg you to disagree. ""You have the right to your opinion. "A few hours later, the Official Radio of Jerusalem announced that the E E of David Ben Moshe and A Xecution would take place in prison in Acre at dawn the next day. John Dawson, just like David Ben Moshe, would die. At the time of this story, I was eighteen. "Do you really think they would do that?" "Why not?" "The English?" That's war," Gad was saying. I knew I should be kind to them, because they might not be what they looked like. An acute pain took my throat. Wearing a raincoat, he had the appearance of a detective or an adventurer. He looked at me with so much familiarity, so much expectation, that for a moment I thought that he had confused me with someone else, which was not me that he came to see. The tragedy of man is that he does not know how to distinguish between day and dayViolence is the only language that English can understand. The city was it was a ghost ship, noiselessly swallowed up by the darkness. Wiesel is Andrew W. As yet there was no face at the window to mark the exact moment when day changed into night. I had no friends or acquaintances in Paris and spent most of the time in my room, reading a book or sitting with my hand over my eyes, thinking about the past. . "Yes, I am," I said. The Movement would keep its word. In suffering or in rebellion? That's it, I thought; he's going back to the synagogue to welcome the dead. I had met Gad in Paris, where I went, straight from Buchenwald, immediately after the war. I am a 26-year-old aspiring writer who has written six manuscripts over the past few years. Two men wait through the night in British-controlled Palestine for death. A A AOne is a captured English officer. Ã AÃ ÂThe other is Elisha, a young Israeli freedom fighter whose assignment is to kill the officer in reprisal for Britain's execution of a Jewish prisoner. Ã ÂÃ ÂHe is the only surviving member of his family. Ã ÂA ÂHis future is a cherished dream of life in the promised homeland. \hat{A} \hat{A} \hat{B} but at daybreak his present will become the tortured reality of a principled man ordered to commit cold-blooded murder. \hat{A} \hat{A} \hat{A} Resonant with feeling, Dawn is an unforgettable journey into the human heart-and an eloquent statement about the moral basis of the new Israel." --This text refers to an out of print or unavailable edition of this title. I thought the idea of the book being devoted to Elisha questioning his moral decision over the course of a single night was interesting, but it would have been way better if Wiesel had explored his protagonist¢ÂÂs psyche and backstory more deeply. Mellon Professor in the Humanities at Boston University. It was not always the same face, for no one night was like another. After this came the other news of the day. And so he announced a new line of Man to man. Mellon Professor in the Humanities of the University of Boston, and lives with his family in New York. The one-night wait for the morning and death provides Dawn, the novel of Elie Wiesel always more timely, with his narrative from hours to hours. I looked through the window, where a gloomy face was taking shape off the bottom of the night. I understand that Wiesel's focus was more on the human condition than individual or plot characters, but in general the result was too mild for my taste. The child was still crying, it seemed more clearly than before. Through posters and underground-radio broadcasts he issued a solemn warning: Do not hang David ben Moshe; his death will cost him dear. Could the English organize a pogrom?" "Why not?" "Why not?""""Why n the lips. He had turned me into a terrorist. It also made no sense to me because Elisha apparently had ambushed and shot several British soldiers in the past, but the book acted as killing John Dawson would spiritually destroy him. he spoke or kept quiet when he was making love, if he married in his hatred, whether he betrayed his wife or his God or his own future. One morning, Gad told me the old man's decision. The Angel of Death is delighted in frightened men the same way. With a serious smile, the Secretary of State for Colonial Affairs told him: Don't be afraid. "I'm gonna kill a man tomorrow." Chapter two is my name. To add weight to his words, the Elder ordered us to take a hostage, preferably an army officer. To purification or siap siap suem so euq aibas uE .oteiuqni em-itnes "?ele a odagepa ;Ãtse" ,ele uotnugrep ,"orutuf O" Dead and my hometown was occupied by the Russians. What do you want from me? " (Continues ...) Extracted from Dawnby Elie Wiesel Copyright - 2006 by Elie Wiesel. The study of philosophy attracted me because I wanted to understand the meaning of the events I had been the vain after staying for five weeks in Buchenwald, I went placed aboard a train to Paris. "I didn't come to talk about your past." "The Future," I said, "it is of limited interest to me." He continued. To smile. His voice seemed as if I was too far away; I could barely hear. "Who's you?" I asked. We were alone and was overcome increasing anxiety. Where God was found? People said, "In Palestine, a group of terrorists said the Great Grand £ -breastha where to leave. "And the secretary added, in his own name:' We should be laughing at the world. "I will teach you the art of distinguishing between day and night. I will probably read the accident, and perhaps I will like this book better. The secretary personally called his answer. The Zionist The Warlings recommended prudent; Contact with the old man and begged him, because of the notion, to not go too far: there was a revenge of a pogrom, and that meant that innocent men and women would have to pay. Tomorrow, I thought of the central time, I will kill a man and wondered if children crying and the woman on the other sleep, "he replied.' Who should kill him? "I asked Gad. I could not take my eyes off my face. Mr. Wiesel was awarded the Nobel Promio of Peace in the 1986. In a Tampica terrorist manner, Elisha is taught to fight the enemy using all possible means, including the guitar. 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An eu essid ele sam ,rartne aireuq of. and , I tuB .ycnemelc gnidnemmocer,eciffO lainoloC eht ot elbac to tnes eH .elbisnopser si eh ,kram noitseuq a ylno ma I yadot fI .daG si eman ruoy" .ydaerla taht wenk eh tlef I tub ,oot ,mih fo diarfa saw I taht dda ot detnaw I .taoc sih ffo ekat t'ndid eH .evisserpxe ,dennat saw ecaf siH ".uoy tuoba gnihtyreve wonk I" .rethgif modeerf Don't torture yourself." "Tomorrow I shall kill a man," I said to myself, reeling in my fall. I hope so, Elie Wiesel can certainly write and he seems to be very educated and have a lot to say about the world. It was hot with all the heat of an autumn evening in Palestine. Interestingly, the three books are a trilogy but Night is the only one that is a personal memoir; both the others are novellas that bear thematic similarities to the first book. I wanted to master the language sufficiently to sign up for a philosophy course at the Sorbonne. We repeat the first bulletin: David ben Moshe, condemned to death for terroristic activities, will be hanged ... Where does suffering lead him? When one of the terrorists is captured, Elisha¢ÂÂs group of men captures a British soldier in retaliation with the intention of executing him. Then, after my father's death, I saw his face, with the eyes grown large with death and memory. "This is war. Beggars inspired me with mingled feelings of love and fear. Just remember Hitler; world opinion tolerated him for quite some time." The situation was grave. The earth yawned beneath my feet and I seemed to be falling into a bottomless pit, where existence was a nightmare. If the Movement were to give in the English would score a triumph. From now on, for the hanging of every Jewish fighter an English mother will mourn the death of her son. They alleged not only political reasons but the prestige of the Crown as well. It was at the beginning of the war. An automobile accident at Natanya: one man dead, two injured. Happy to know you. I told him that I had to go home and he offered to keep me company. Gad had recruited me for the Movement and brought me to Palestine. Every evening since then I had made a point of standing near a window to witness the arrival of night. In the beginning I saw the face of the beggar. An illuminating document. And every evening I saw a face outside. He was out Alone one night, and that made him a fancil prey to our men were looking for English officers who walked alone at night. I am introverted, I prefer to communicate in real life. Both terms were sinum. The condemned man's Famalia was allowed to pay a farewell visit and the population was incorporated to remain calm. When Americans released Buchenwald, they offered to send me home, but I rejected the offer. "No torture," Gad said softly. -This text refers to an out-of-impressible editing of this title. Tomorrow, I said to myself, we will be united for eternity for the vain that connects a vamin and its executioner. No part of this passage can be reproduced or reprinted without writing in the editor. The excessive excess supplied by the Dial-A-Book Inc. Fear reigned, and the ugly word that Pogrom was in everyone's labs. The old man replied: If David Ben Moshe is hanged. John Dawson must die. Outside, the crepe has disappeared abruptly as it so often does in the east of mothers. I was eager to reevaluate my revolt in an atmosphere of detachment, to vain in terms of the present. Such a gesture, he said, would rule out the pilling opinion around the world in favor of England. He and his Famãlia live in New York City. I met him a night in my hometown, when I was making my prayers in the overheated synagogue, a thin and dark guy, dressed in shabby black clothes, with a look in the eyes that was not in this world. The philosophy, I expected, would give me an answer. I asked if he was hungry and he said no. "I would like to talk to you." The man at the door was young, tall and slender. Do it wrong is more dangerous; He can take the life was hungry and he said no. "I would like to talk to you." The man at the door was young, tall and slender. Do it wrong is more dangerous; He can take the life was hungry and he said no. "I would like to talk to you." The man at the door was young, tall and slender. Do it wrong is more dangerous; He can take the life was hungry and he said no. "I would like to talk to you." The man at the door was young, tall and slender. Do it wrong is more dangerous; He can take the life was hungry and he said no. "I would like to talk to you." The man at the door was young, tall and slender. Do it wrong is more dangerous; He can take the life was hungry and he said no. "I would like to talk to you." The man at the door was young, tall and slender. Do it wrong is more dangerous; He can take the life was hungry and he said no. 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